## (13) SECONDARY SCHOLASTIC & ATTENDANCE RECORD (13)

Name of School:

School Year: Grade Level:

| SUBJECTS | Marks 1st | Marks 2nd | Min. per Week | Units |
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| Days Present | Days Absent | Times Tardy |
|---|---|---|
| | | |

| Pupil Number (If assigned) | Name<br>Last First Middle | Nickname or Given Name Most Commonly Used (in pencil) | Male_____<br>Female_____<br>Marital Status _____ | Social Security Number (If assigned) |
|---|---|---|---|---|
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## (1) PERSONAL INFORMATION (1)

PHOTO

Date Taken Age

| Address | Phone | Date |
|---|---|---|
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Person and Telephone Number to be Called in an Emergency (in pencil)

Family Physician

Church Preference (If required locally)

Race or National Origin (If required locally)

Birthdate | Authority For

Birthplace | Is Copy of Pupil's Birth Certificate on File? Yes_____ No_____

## (2) HOME AND FAMILY BACKGROUND (2)

Father Living? Yes_____ No _____ Date_____

Mother Living? Yes_____ No _____ Date_____

Parents Separated _____ (Date)

Parents Divorced _____ (Date)

Father Remarried _____ (Date)

Mother Remarried _____ (Date)

| | Pupil Lives With (Date) | Name | Address | Birthdate | Birthplace | Highest Grade Completed | Occupation | Year | Employer and Address |
|---|---|---|---|---|---|---|---|---|---|
| Father | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Mother | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Stepfather | | | | | | | | | |
| Stepmother | | | | | | | | | |
| Guardian | | | | | | | | | |
| Others (specify) | | | | | | | | | |

Brothers: Number Older _____ Number Younger _____

Sisters: Number Older_____ Number Younger _____

Language(s) Spoken In Home Other Than English:

## (3) RECORD OF SCHOOLS ATTENDED -- K through 12 (3)

| Date Enrolled | Grade Level | Name of School | Location | Date Left | Reason or Remarks |
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## (4) FOLLOW-UP AFTER H.S. GRADUATION OR WITHDRAWAL (4)

## (5) RECORD OF TRANSCRIPTS SENT (5)

## (6) WORK EXPERIENCE (6)

| Date From To | Grade Level | Type of Work | Wage or Salary | Name and Address of Employer |
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## (7) OUT OF SCHOOL ACTIVITIES & INTERESTS (7)

| Date | Grade Level | Description |
|---|---|---|
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## (8) EDUCATIONAL PLANS (8)

| | |
|---|---|
| Grade 9 | Grade 11 |
| Grade 10 | Grade 12 |

## (9) VOCATIONAL PLANS (9)

| | |
|---|---|
| Grade 9 | Grade 11 |
| Grade 10 | Grade 12 |

## (10) STANDARDIZED TEST RECORD (10)

| Date Administered | Grade Level | Tests of Mental Ability or Scholastic Aptitude | Form | Raw Score | Norm Group | CA | MA | IQ | Grade Equiv. | % ile Rank | Remarks and/or Interpretation |
|---|---|---|---|---|---|---|---|---|---|---|---|
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| Date Administered | Grade Level | Tests of Achievement, Aptitude, Interest, Personality, etc. | Form | |
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SEE HANDBOOK FOR INSTRUCTIONS